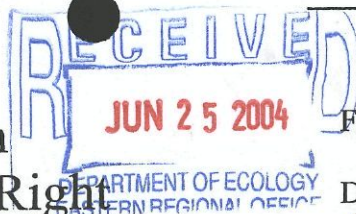




State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid 10.00

Date 6-25-2004
CL # 1004

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Fairchild Air Force Base Home Tel: () -
Mailing Address 92 CES/CEV Work Tel: (509) 247 - 2313
City Fairchild AFB State WA Zip+4 99011 + 9866 FAX: (509) 247 - 4858

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Rick Rosa Home Tel: () -
Mailing Address 92 CES/CEV 100 W. Ent Str. Ste 155 Work Tel: (509) 247 - 8163
City Fairchild AFB State WA Zip+4 99011 + 9866 FAX: (509) 247 - 4858
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 85 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic Use, Irrigation and Fire Protection. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (Attachment 1)

Estimate a maximum annual quantity to be used in acre-feet per year: 120

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>One</u> well(s).			
Number of diversions: _____								
Source flows into (name of body of water):					Size & depth of well(s): <u>6" Diameter</u> <u>500-750' Depth</u>			
LOCATION <u>735 Feet North and 2144 Feet East of the SouthWest Corner of Section 36</u>								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SW	36	26N	41E	Spokane			
For Ecology Use Date Received: <u>June 25, 2004</u> Priority Date: <u>6-25-2004</u>								
SEPA: <u>Exempt</u> Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>June 28-2004</u> By <u>Kay</u> Date Returned _____ By _____ WRIA: <u>54</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Joint Personnel Recovery Agency (JPRA)
- B. Briefly describe your proposed water system. (See instructions.)
The existing water system is supplied from a 730' deep well. The well pump is set at 415 feet and it supplies approximately 50 gallons per minute. Water is pumped into a 65,000 gallon tank and from there it supplies buildings 1, 2, 3, 8, 11, 12, and 15. New development at the site, the need for fire flow storage and the requirement for supply redundancy is dictating the need for a second well and 150,000 gallons of additional water storage capacity.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. (Attachment 2)

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 15 Type of connection Office Buildings
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 4
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 4 There is 85.49 acres in the place of use
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. (See Attached Map, Attachment 3)

1. Take I-90 West from Downtown and exit on Hwy 2 West.
2. Take Hwy 2 to Hayford Road (1st light) and turn Right (North).
3. Follow Hayford Road North to Deno Road and turn Left. (Deno is located approximately 2 miles North of Hwy 2 where Hayford turns into Trails Road).
4. Follow Deno one block and turn Right to get back on Hayford Road.
5. Go North on Hayford as it turns into Lyons Road. The site is located where Lyons Road "T's" into Newkirk Road.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.) (Attachment 4)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Anthony M. Mauer
Applicant (or authorized representative)

16 JUN 04
Date

Landowner for place of use (if same as applicant, write "same")

Date

G 330425